



Club Health Assessment for District 31 N through August 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 120887 | Anderson Creek | 12/06/2013 | Active | 28 | 2 | 8 | -6 | -17.65% | 36 | 4 | 0 | | 2 | R | M,SC | 0 | |
| 107251 | ANGIER | 01/12/2010 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 2 | R | M,SC | 24+ | |
| 11711 | AURORA | 09/08/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 13 | | P,M,VP,SC | 9 | |
| 11713 | BATH | 04/24/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 5 | R | M,SC | 24+ | |
| 118956 | BEAUFORT | 03/18/2013 | Active | 50 | 4 | 0 | 4 | 8.70% | 38 | | 0 | | | N | M,SC | 4 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 11658 | BENSON | 06/11/1953 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 11557 | BUIES CREEK | 01/18/1965 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 3 | R | M,SC | 24+ | |
| 11662 | BURGAW | 06/02/1964 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | M,SC | 0 | |
| 78497 | CALABASH | 03/15/2004 | Active | 22 | 1 | 0 | 1 | 4.76% | 23 | | 0 | | 2 | R | T,M,VP,SC | 24+ | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 11560 | CLARKTON | 08/17/1950 | Active(1) | 15 | 0 | 1 | -1 | -6.25% | 12 | 8 | 1 | | | N | M,VP,SC | 10 | |
| 11561 | CLINTON | 11/08/1935 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | | N | M,VP,SC | 8 | |
| 11562 | COATS | 02/18/1971 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | N | P,VP,SC | N/R | |
| 11565 | DUNN | 08/16/1933 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 2 | | P,T,M,VP,SC | 24+ | |
| 11566 | DUNN MARY STEWART COMMUNITY | 06/10/1971 | Active | 10 | 2 | 0 | 2 | 25.00% | 10 | | 0 | | 2 | R | SC | 10 | |
| 11568 | ERWIN | 06/01/1948 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | S,VP | N/R | |
| 11665 | FAISON | 05/30/1939 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 3 | 2 | None | | P,S,T,M,VP SC | 24+ | |
| 11666 | FARMVILLE | 11/30/1955 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 2 | R | VP | 24+ | |
| 124506 | Fayetteville Community | 03/30/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 3 | 1 | None | | P,S,T,M,VP SC | 3 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 11573 | FAYETTEVILLE MASSEY HILL | 10/02/1958 | Active | 57 | 0 | 0 | 0 | 0.00% | 62 | | 1 | | | N | T,M,SC | 0 | |
| 11574 | GODWIN | 12/11/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | P,SC | 3 | |
| 11669 | GOLDSBORO DOWNTOWN | 03/23/1966 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | N | | 0 | |
| 11667 | GOLDSBORO HOST | 02/23/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 9 | | None | | P,S,T,M,VP SC | 6 | |



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| 11671 | GREENVILLE HOST | 02/13/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 4 | N VP | 24+ | | |
| 11673 | GRIFTON | 02/18/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 9 | 3 | | | N SC | 5 | | |
| 37675 | HAMPSTEAD | 11/26/1979 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | 3 | | | N SC | 24+ | | |
| 11674 | HANOVER | 09/29/1964 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 5 | 2 | | 5 | S,M,VP,SC | 24+ | | |
| 11676 | JACKSONVILLE HOST | 03/08/1945 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | 0 | | 7 | VP,SC | 24+ | | |
| 11678 | JACKSONVILLE NEW RIVER | 01/13/1966 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 26 | 1 | None | P,S,T,M,VP SC | 12 | | |
| 125246 | Jones County | 06/22/2015 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 6 | R M,VP,SC | 4 | | |
| 11679 | KENANSVILLE | 03/14/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 7 | | None | P,S,T,M,VP SC | 24+ | | |
| 11681 | KINSTON | 02/10/1939 | Active | 37 | 0 | 1 | -1 | -2.63% | 36 | 1 | | | N VP | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11578 | LAKE WACCAMAW | 01/06/1947 | Active(1) | 11 | 4 | 1 | 3 | 37.50% | 8 | 1 | | | N M,VP,SC | 24+ | | |
| 11581 | LILLINGTON | 04/14/1971 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 9 | 3 | | | N M,SC | 11 | | |
| 11582 | LUMBERTON | 01/10/1945 | Active | 20 | 3 | 0 | 3 | 17.65% | 19 | 0 | | 2 | R | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 102548 | MAXTON | 06/20/2008 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 17 | R VP,SC | 24+ | 90+ Days | |
| 11687 | MOUNT OLIVE | 03/29/1971 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 8 | R T,M,VP,SC | N/R | | |
| 11688 | NEW BERN | 03/27/1945 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | 0 | | | N SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 50797 | NEW BERN TWIN RIVERS | 06/29/1990 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 2 | | | VP,SC | 2 | | |
| 11689 | OAK ISLAND L C | 05/30/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 12 | P,VP,SC | 4 | | |
| 11585 | PEMBROKE | 12/08/1961 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 17 | 2 | None | P,S,T,M,VP SC | 24+ | | |
| 11690 | PIKEVILLE | 03/26/1946 | Active(1) | 13 | 0 | 1 | -1 | -7.14% | 16 | 0 | | | N VP | 24+ | | |
| 11691 | PINE LEVEL | 01/16/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 2 | | 2 | R P,SC | 24+ | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 11692 | PRINCETON | 03/23/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | N P,T,VP,SC | 24+ | | |
| 11594 | ROWLAND | 06/02/1939 | Active(2) | 6 | 6 | 0 | 6 | 100.00% | 6 | 1 | | 3 | P,M,VP,SC | 20 | | |



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| 11595 | SAINT PAULS | 04/16/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | IP | P,T,M,VP,SC | 1 | | | | | |
| 11695 | SELMA | 05/18/1945 | Active | 16 | 7 | 2 | 5 | 45.45% | 11 | 4 | 1 | | 2 | N | T,M,SC | 24+ | | | | |
| 11696 | SHALLOTTE | 01/10/1947 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 2 | R | M,SC | 1 | | | | |
| 11697 | SMITHFIELD | 06/16/1950 | Active | 17 | 2 | 0 | 2 | 13.33% | 15 | | 0 | | | R | | 0 | | | | |
| 11670 | SNOW HILL | 09/14/1971 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 2 | | VP | 22 | | | | |
| 118955 | SOUTHEASTERN NORTH CAROLINA EYECARE | 03/19/2013 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 9 | 3 | None | P,S,T,M,VP SC | N/R | | | | | |
| 11699 | SOUTHPORT | 04/10/1945 | Active(1) | 49 | 2 | 0 | 2 | 4.26% | 51 | | 1 | | | N | | 24+ | | | | |
| 60843 | WESTERN HARNETT | 06/04/1998 | Active | 81 | 2 | 0 | 2 | 2.53% | 77 | | 0 | | | R | M,SC | 0 | | | | |
| 11705 | WILMINGTON | 05/15/1922 | Active | 37 | 1 | 0 | 1 | 2.78% | 34 | | 2 | | | N | SC | 0 | | | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 53 | 0 | 0 | 0 | 987 | 38 | 14 | 24 | 2.49% | 970 | 19 | 72% | 34% | 11% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.